

## ABOUT BATHURST

**BATHURST** is located on the Macquarie River, a pleasant 3-hour drive through the Blue Mountains from Sydney. Bathurst is also accessible by train via City Rail and by air through Regional Express.

**THE VENUE:** Our modern clubroom is located at 47 Mitre Street, Bathurst. There is ample off-street parking on site and easy wheel chair access. A map of the location of the Bridge Club is attached.

**FOOD AND REFRESHMENTS.** Light refreshments will be available all day together with tea, coffee and juice. Cheese and fruit platters will be available at day's end on Saturday and Sunday of Congress.

**ACCOMMODATION.** A range of Motel, Hotel and B&B accommodation is available in Bathurst and we have listed a few below. You can also refer to the Bathurst visitor Information Centre website for details [www.visitbathurst.com.au](http://www.visitbathurst.com.au) or phone them on 1800 68 1000.

- Abercrombie Motor Inn – 02 6331 1077
- Bathurst Explorers Motel – 02 6331 2966
- Bathurst Heritage Motor Inn – 02 6334 3433
- Bathurst Motor Inn – 02 6331 2222
- Charlotte Apartments – 02 6334 3333
- Governor Macquarie Bathurst – 026331 2211
- Panorama City Hotel Motor Lodge - 02 6331 2666
- Quality Motel Bathurst – 02 6332 1800

Bathurst Bridge Club - side view and entrance to car parking



Abercrombie House

Bathurst Courthouse



Aust'n Mineral Fossil Museum



# BATHURST AND DISTRICT BRIDGE CLUB Inc

presents

## The 44th BATHURST ANNUAL CONGRESS



Saturday 4 and Sunday 5 May 2019

Welcome to the **44<sup>th</sup> Bathurst Bridge Congress**  
which is conducted under the auspices of the NSWBA with red Master points being approved at level B4.

**DIRECTOR: ED BARNES**

**PROGRAM:** Saturday 4 May - PAIRS 10.00 am Registration and 10.30 am start  
Sunday 5 May - TEAMS 9.00 am Registration and 9.30 am start

**ENQUIRIES:** Pamela Stuart-Brown 0437270618, [pamelasb1@gmail.com](mailto:pamelasb1@gmail.com) or Teresa Martin, [teersam@hotmail.com](mailto:teersam@hotmail.com)

**ENTRIES TO:** NSW Bridge Association, online entries for Congresses and follow links for Bathurst Congress  
**Or Email to:** [pamelasb1@gmail.com](mailto:pamelasb1@gmail.com) **Or post to:** PO Box 634, Bathurst 2795. **Entries close** Wednesday 1 May 2019

**FEES PER PLAYER:** **Saturday \$40** (includes light lunch); **Sunday \$40** (includes light lunch)  
Cheese and fruit platters at day's end on both days.  
**Payment** – by envelope on tables both days

**ABOUT YOUR PAIRS - Saturday 4 May 2019**

Names and ABF Numbers: 1. ....  
2. ....

Is your pair: Restricted: i.e. less than 100 total Master Points Yes/No  
Novice: i.e. less than 60 total Master Points Yes/No

Are there any special food requirements for either pair member? Please give details (gluten free, vegan, vegetarian)

**ABOUT YOUR TEAMS – Sunday 5 MAY** (Please list names and ABF numbers of your team)

Captain: ..... 2. ....  
3. .... 4. ....

Is your team: Intermediate i.e. less than 500 MPs - Yes/No  
Restricted i.e. less than 300 MPs - Yes/No / Novice i.e. less than 100 master points Yes/No

Are there any special food requirements for any team member? Please give details: (gluten free, vegan, vegetarian)

**PRIZES**

**SATURDAY PAIRS FINAL:** FIRST \$300 - Second \$200 - THIRD \$100 – FOURTH - \$60  
RESTRICTED \$70 – NOVICE \$70 – BEST LOCAL Wine (Not a major prize winner)

**SUNDAY TEAMS:** FIRST \$400 – SECOND \$300 – THIRD \$200 – INTERMEDIATE \$100  
RESTRICTED \$80 – NOVICE \$80 – BEST LOCAL Wine (Not a major prize winner)  
NB: Restricted/Novice prizes only awarded if there are three (3) or more entries

**ALL PLAYERS ARE SUBJECT TO THE NSWBA'S CONGRESS DISCIPLINARY REGULATIONS**

# Map of the City of Bathurst

To find Bathurst Bridge Club, proceed along the Great Western Highway to the Roundabout at Mitre and Durham Streets, turn right (at the Bathurst Base Hospital sign on the map) and No. 47 Mitre Street is on the left.

If the netball courts are on your right you have arrived.

