

## **CONGRESS INFORMATION**

- Conducted under the auspices of the NSWBA.
- ABF has approved Red Master Points at Level B4.
- Green and Blue systems only permitted.
- All players required to have System Cards.

**CLOSING DATE FOR  
ENTRIES**

**MONDAY  
11TH MARCH, 2019**

DETACH THIS SECTION AND  
FORWARD WITH YOUR ENTRY  
FEE TO:

**NORMA TOM**  
P.O. Box 296  
Inverell NSW 2360

or indicate participation to

[nandjtom@bigpond.net.au](mailto:nandjtom@bigpond.net.au)

and then forward a printed entry with  
payment or make a direct deposit  
BSB 082649 a/c 287148714 NAB

## **ACCOMMODATION**

### **SAPPHIRE CITY MOTEL**

34 GLEN INNES RD  
PH: 02 6722 2500  
FAX: 02 6722 2554

### **COUSINS MOTOR INN**

GLEN INNES RD,  
PH: 02 6722 3566  
FAX: 02 6722 5633

### **TWIN SWANS MOTEL**

189-199 GLEN INNES RD  
PH: 02 6722 2622  
FAX: 02 6722 5479

### **INVERELL TERRACE MOTOR LODGE**

28-30 WARIALDA RD  
PH: 02 6722 5200

### **TOP OF THE TOWN MOTEL**

137 WARIALDA RD  
PH: 02 6722 4044  
FAX: 02 6722 5414

### **THE CLUB MOTEL**

RSM COMPLEX, EVANS ST  
PH: 02 6721 0072  
FAX: 02 6721 2438

### **INVERELL CARAVAN PARK**

GLEN INNES RD  
PH: 02 6722 3036

*Inverell  
Deluyn  
Bridge Club*

**PAIRS  
CONGRESS**

Saturday 23rd March  
&  
Sunday 24th March  
2019



Venue

Inverell  
Town & Country Club  
174 Otho St,  
Inverell NSW 2360

**DIRECTOR**

Bruce Tier

**PRIZES**

OPEN 1ST: \$320 PER PAIR

2ND: \$160 PER PAIR

PLATE 1ST: \$140 PER PAIR

2ND: \$80 PER PAIR

**BEST LOCAL PAIR**

\$100 per pair

*Other prizes may be awarded depending on numbers.*

In the event of a draw, the prize money will be divided at the discretion of the convenor. Only one prize may be won by any player.

Please note:

A restricted player for this Congress is one with fewer than 35 Masterpoints as at 31st December, 2018

***Numbers are strictly limited to 64***

**Early entry is essential.**

INVERELL TOWN & COUNTRY CLUB IS A SMOKE-FREE VENUE.

*Please inform the director of any special requests. such as "sitter".*

**PROGRAMME**

**SATURDAY 24th MARCH, 2019**

12.30.PM REGISTRATION  
1.00.PM PAIRS QUALIFYING ROUND  
5.45.PM DRINKS & DINNER  
7.00.PM PAIRS QUALIFYING ROUND

**SUNDAY 25TH MARCH, 2018**

9.00.AM OPEN FINALS & PLATE  
12.30.PM PRIZE PRESENTATION  
1.00.PM LIGHT LUNCHEON

**COMPLIMENTARY TEA & COFFEE AT ALL SESSIONS.**



**CLOSING DATE FOR ENTRIES**

**MONDAY 11TH MARCH 2019**

**\*\*\*All players are subject to NSWBA's Congress Disciplinary Regulations.**

**CONVENOR:  
NORMA TOM  
P.O. BOX 296**

**INVERELL NSW 2360  
PH: 02 6722 1739 0408067842**

***Please inform the convenor of any dietary requirements e.g vegetarian, diabetic, prior to the date to allow for catering changes.***

**ENTRY FORM**

Fees: \$80 per player

**PAIRS PLAYER INFORMATION**

NAME: \_\_\_\_\_

CLUB: \_\_\_\_\_ RANK \_\_\_\_\_

ABF NUMBER: \_\_\_\_\_

CONTACT NUMBER: \_\_\_\_\_

Email: \_\_\_\_\_  
(Required for verification of entry)

PARTNER: \_\_\_\_\_

CLUB: \_\_\_\_\_ RANK \_\_\_\_\_

ABF NUMBER \_\_\_\_\_

CONTACT NUMBER \_\_\_\_\_

**Closing date for entries  
MONDAY 11TH MARCH , 2019**

**DO YOU REQUIRE A NAME TAG? YES / NO**

**DETACH THIS SECTION AND FORWARD WITH YOUR REMITTANCE TO:**

**Norma Tom  
P.O. Box 296  
Inverell 2360**

**For Direct Debit:  
NAB BSB 082649 a/c 287148714  
ref name + congress**