

WHERE TO STAY

KEY LODGE MOTEL
37 FITZROY ST
GRAFTON
Tel: 6642 1944

BENT ST MOTOR INN
62 BENT ST
SOUTH GRAFTON
Tel: 6643 4500

QUALITY INN
51 FITZROY ST
GRAFTON
Tel: 6643 3444

ABBAY MOTOR INN
59 FITZROY ST
GRAFTON
Tel: 6642 6122

WE ALSO HAVE A NUMBER OF B & Bs AVAILABLE

GRAFTON BRIDGE CLUB



SWISS BUTLER PAIRS
CONGRESS
Venue

South Grafton Ex-Servicemen's Club
2 Wharf Street, South Grafton
Tel: 6642 1422

Saturday 23th June
Sunday 24th June 2018

Director: Mr. Trevor Strickland

All players are subject to the NSWBA's Congress Disciplinary Regulations
Conducted under the auspices of NSWBA.
The ABF has approved of the issue of Red Masterpoints at Level B 4.

PROGRAMME
SWISS BUTLER PAIRS SCORED BY IMPS 3 SESSIONS

SATURDAY 23th JUNE

9.30 AM REGISTRATION
10.00 AM COMMENCEMENT OF PLAY
LUNCH
AFTERNOON SESSION

NO EVENING PLAY

DINNER AVAILABLE AT THE CLUB AT YOUR OWN EXPENSE

SUNDAY 24th JUNE

9.00 AM PLAY COMMENCES

LUNCH AND PRESENTATION OF PRIZES

SYSTEMS: *Green and Blue Systems **only** are permitted*

CASH PRIZES

CLOSING DATE: *Entries to be received by*
15TH June with payment
COST: \$80.00 PER PERSON
(Includes Lunch and Refreshments on both days)

CHEQUES PAYABLE TO GRAFTON BRIDGE CLUB or DIRECT DEPOSIT to
GREATER BUILDING SOC. BSB: 637 000 A/C NO. 780225017

PLEASE INCLUDE: * SURNAMENAMES + ABF NO'S WITH DIRECT DEPOSITS
*** **COMPULSORY FIELD****

ALL ENTRIES & ENQUIRES TO:

Mrs Fran Hiatt
Grafton Bridge Club
18 McHugh Street
Grafton NSW 2460
Telephone: 02 6642 2882
Email: fmhiatt2460@gmail.com

ENTRY FORM

GRAFTON BRIDGE CLUB CONGRESS

SWISS BUTLER PAIRS
23th JUNE & 24th JUNE

NAME: **ABF NO:**

RANKING: *LIFE/NATIONAL/STATE/REGIONAL/LOCAL/CLUB/GRADUATE/NIL*

EMAIL:

TEL NO:

MEMBER OF:Bridge Club

PARTNER: **ABF NO:**

RANKING: *LIFE/NATIONAL/STATE/REGIONAL/LOCAL/CLUB/GRADUATE/NIL*

EMAIL:

TEL NO:

MEMBER OF:Bridge Club

PLEASE SUPPLY YOUR ABF NO. & CIRCLE THE APPROPRIATE RANKING TO ENSURE THE AWARD OF MASTERPOINTS AND FOR A MORE EQUAL PLACING FOR THE QUALIFYING ROUNDS.

PLEASE NOTIFY US OF ANY MEDICAL and/or DIETARY REQUIREMENTS