



## WHERE TO STAY

Tumbarumba Motel & (Elms Restaurant)\*  
Albury Close. 02 6948 2494

Club Motel  
Winton Street. 02 6948 2333

Tumbarumba Creek Caravan Park  
Lauder Street. 02 6948 3330

Tumbarumba Hotel\*  
The Parade. 02 6948 2562 Fax 02 6948 3031  
tumbahotel@bigpond.com.au

4 Bears B&B\*  
The Parade. 02 6948 3228

Union Hotel\*  
The Parade. 02 6948 2165  
union@jolly-berries.com.au

\* also a place to eat

Please refer to the Bridge Congress when booking.

## OTHER PLACES TO EAT

Dare to Bite—026948 2228  
Nest Café & Cinema—026948 2950  
Bowling Club—Chinese Restaurant—026948 2016  
Tumbarumba Golf Club—026948 2286

## OUR SPONSOR

Tumbarumba Motel & Elms Restaurant



# TUMBARUMBA

## Bridge Club

Invites you to their 15th Annual Congress

4th November—5th November 2017

at the Tumbarumba High School

**Director:** Ed Barnes

**Congress Convenor:** Marg Wittich 0428 273 402

Email: margaretwittich@bigpond.com

Club President—Grant Harris 02 6948 3134

Conducted under the auspices of N.S.W.B.A

The ABF has approved the issue of Red Master Points at the level B4



# ENTRY FORM

Entries Close 30th October 2017

(or when the maximum of 34 tables is reached)

**Online Banking is the preferred method of payment.**

**Please include your name in the Reference Line.**

**BSB 633000 Acc. 139940415**

## **Tumbarumba Swiss Pairs (Saturday 4th November 2017)**

Name/s (please print)

Pair No. 1 \_\_\_\_\_

Pair No. 2 \_\_\_\_\_

## **Tumbarumba Swiss Teams (Sunday 5th November 2017)**

Player Names

Home Club

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

Please provide a contact phone number \_\_\_\_\_

Enclosed please find:

\_\_\_\_\_ Pairs @ \$40 per player (Saturday) - includes a light lunch \_\_\_\_\_

\_\_\_\_\_ Teams @ \$40 per player (Sunday) - includes a light lunch \_\_\_\_\_

(please specify any special dietary requirements)

Total amount: \_\_\_\_\_

Entries to Convenor: Marg Wittich 9 Albury Close Tumbarumba NSW 2653

or email: margaretwittich@bigpond.com

Pairs unable to arrange a team for Sunday may contact the Convenor who will endeavour to assist

# PROGRAM

*Venue: Tumbarumba High School MPC—Tooma Rd*

## **Swiss Pairs — Saturday 4th November 2017**

Registration—10:30 am to 11:00 am

Starting Time—11:00 am

### Prizes

Open	1st	\$250	Restricted	1st	\$120
	2nd	\$150		2nd	\$ 70
	3rd	\$100		3rd	\$ 20

Best Novice (40 MPs per pair) \$50

## **Swiss Teams—Sunday 5th November**

Registration—9:00 am to 9:30 am

Starting Time—9:30 am

### Prizes

Open	1st	\$400	Restricted	1st	\$100
	2nd	\$200		2nd	\$ 60
	3rd	\$100			

Best Novice \$80

Convenor: Marg Wittich 0428 273 402